

A vintage brass compass and its lid are shown on an old, weathered map. The compass is open, revealing a circular face with a needle and cardinal directions. The lid is a smooth, polished brass dome. The map is made of aged parchment or paper, showing faint lines and text. The text "Map or Compass?" is overlaid in a large, bold, black serif font.

Map or Compass?

Map or Compass?

Genesis 12

¹The Lord had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

² “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

Map or Compass?



Map or Compass?

Genesis 11

³¹ Terah took his son Abram, his grandson Lot son of Haran, and his daughter-in-law Sarai, the wife of his son Abram, and together they set out from Ur of the Chaldeans to go to Canaan. But when they came to Harran, they settled there.

³² Terah lived 205 years, and he died in Harran.

Map or Compass?



Map or Compass?

Genesis 13

¹⁴ The Lord said to Abram after Lot had parted from him, “Look around from where you are, to the north and south, to the east and west. ¹⁵ All the land that you see I will give to you and your offspring forever. ¹⁶ I will make your offspring like the dust of the earth, so that if anyone could count the dust, then your offspring could be counted. ¹⁷ Go, walk through the length and breadth of the land, for I am giving it to you.”

Map or Compass?



Map or Compass?

John 5

¹⁹ Jesus gave them this answer: “Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

²⁰ For the Father loves the Son and shows him all he does.

Map or Compass?

A vintage map with a compass and a magnifying glass. The map is the background, showing various geographical features and a grid. A magnifying glass is positioned over the map, and a compass is also visible. The overall theme is navigation and direction.

Matthew 24

³⁶ “But about that day or hour no one knows,
not even the angels in heaven, nor the Son,
but only the Father.

Map or Compass?

Hebrews 2

⁵ It is not to angels that he has subjected the world to come, about which we are speaking. ⁶ But there is a place where someone has testified:

“What is mankind that you are mindful of them,
a son of man that you care for him?

⁷ You made them a little lower than the angels;
you crowned them with glory and honour

⁸ and put everything under their feet.”

Map or Compass?

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. ⁹ But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honour because he suffered death, so that by the grace of God he might taste death for everyone.

¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.

Map or Compass?

¹² He says,

“I will declare your name to my brothers and sisters;
in the assembly I will sing your praises.”

¹³ And again,

“I will put my trust in him.”

And again he says,

“Here am I, and the children God has given me.”

Map or Compass?

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil— ¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham’s descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. ¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Map or Compass?

Philippians 2 (NIV)

Jesus:

⁶ Who, being in very nature God, did not consider equality with God something to be used to his own advantage;

⁷ rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.

Map or Compass?

(MSG)

He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became *human*! Having become human, he stayed human.

Map or Compass?

(NASB)

Although He existed in the form of God, did not regard equality with God a thing to be grasped,⁷ but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men.

Map or Compass?

